



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Marie H. Poulson | | | (801)942-5390 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 7037 Horizon Cir | | Cottonwood Heights | UT | 84121 |
| Office | District Number | County | Political Party | |
| House | 46 | Salt Lake | Democratic | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Marie H. Poulson</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Marie H. Poulson</u> | |
| Signature of Candidate | |
| <u>10/28/2008</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|--------------------|
| Report: General | | | |
| Beginning Date: 8/28/2008 | | | |
| Ending Date: 10/28/2008 | | | |
| Due Date: 10/28/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,046.33 | |
| 2 | Total Contributions Received (See Schedule A) | \$13,063.02 | \$20,574.11 |
| 3 | Subtotal (Add lines 1 & 2) | \$17,109.35 | |
| 4 | Total Expenditures Made (See Schedule B) | \$11,010.41 | \$14,475.17 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$6,098.94 | |

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| Page 3 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------|--|---|---|---|---------------------|
| 8/28/2008 | Operating Engineers Local No 3 | 1620 South Loop Rd Alameda, CA 94502 | | | | \$500.00 |
| 8/28/2008 | Utah Education Association | 875 East 5180 South Murray, UT 84107 | 1 | | | \$1,000.00 |
| 9/1/2008 | Nilbank, Sally | 9712 Qual Ridge Road Sandy, UT 84092 | | | | \$50.00 |
| 9/1/2008 | Stevens, Catherine | 6834 Pine View Circle Salt Lake City, UT 00000 | | | | \$50.00 |
| 9/3/2008 | Kesler, Jeanne | 3739 Brighton Point Salt Lake City, UT 84121 | | | | \$50.00 |
| 9/3/2008 | Roylance, Diance | 09/03/2008 Salt Lake City, UT 84121 | | | | \$100.00 |
| 9/5/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$25.00 |
| 9/5/2008 | Grouch, Barbara | 9808 Little Cottonwood Lance Salt Lake City, UT 84121 | | | | \$50.00 |
| 9/5/2008 | Jorgensen, Kathleen | 3564 East Lost Spring Ln Cottonwood Heights, UT 84121 | | | | \$100.00 |
| 9/6/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$25.00 |
| 9/6/2008 | Burke, Christopher | 09/06/2008 Salt Lake City, UT 84121 | | | | \$25.00 |
| 9/6/2008 | Cooley, Nilee | 1958 North Witton Place LA, CA 90068 | | | | \$100.00 |
| 9/6/2008 | Nose, Carol S. | 2712 North Kelley Lane Holladay, UT 84117 | | | | \$100.00 |
| 9/6/2008 | christopher burke | 8942 wasatch blvd slc, UT 84121 | | | | \$25.00 |
| 9/7/2008 | ActBlue | PO Box 382110 Cambridge, MA 02238 | | | | \$72.03 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,272.03 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$2,272.03 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|--|---|---|---|---------------------|
| 9/12/2008 | Poulson, Elise | 1233 California Street SF, CA 94109 | | | | \$250.00 |
| 9/12/2008 | Rounde, :Norman | 2180 East 4500 South #265 Salt Lake City, UT 84117 | | | | \$200.00 |
| 9/12/2008 | Utah Education Association | 5180 South 875 East Murray, UT 84107 | X | | | \$319.33 |
| 9/13/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$25.00 |
| 9/13/2008 | Larsen, David | 3839 Little Cottonwood Lane Sandy, UT 84092 | | | | \$500.00 |
| 9/13/2008 | U. A. Local 140 | 2261 South Redwood Road Salt Lake City, UT 84119 | | | | \$100.00 |
| 9/13/2008 | UTU PAC | 14600 Detroit Ave Cleveland, OH 44107 | | | | \$250.00 |
| 9/14/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$44.60 |
| 9/14/2008 | Johnson, Joann | 2991 East 7070 South Salt Lake City, UT 84121 | | | | \$200.00 |
| 9/14/2008 | US Magnesium LLC | 238 North 2200 West Salt Lake City, UT 84116 | | | | \$100.00 |
| 9/16/2008 | Carroon For County Mayor | 124 South 400 East #330 Salt Lake City, UT 84111 | | | | \$100.00 |
| 9/16/2008 | Laborers Political Leg. | 2261 Redwood Road Salt Lake City, UT 84119 | | | | \$250.00 |
| 9/16/2008 | Sutter, Cynthia | 7048 Florison Circle Salt Lake City, UT 84121 | | | | \$100.00 |
| 9/16/2008 | Utah AFL-CIO | 2261 South Redwood Rd. Salt Lake City, UT 84119 | | | | \$250.00 |
| 9/18/2008 | utah dental assoc | 1151 e 3900 s slc, UT 84109 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,988.93 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$5,260.96 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
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| Page 5 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 9/21/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$19.20 |
| 9/21/2008 | Communication Workers Of America 7704 | 1743 West North Temple Salt Lake City, UT 84116 | | | | \$250.00 |
| 9/24/2008 | Act Blue | P.O. Box 382110 Cambridge, MA 02238-2110 | | | | \$33.61 |
| 9/24/2008 | U. A. Local 140 | 2261 South Redwood Road Salt Lake City, UT 84119 | | | | \$200.00 |
| 9/25/2008 | Professional Firefighters of Utah Political Fund | 1348 Craftsman Ct Layton, 84041 | | | | \$200.00 |
| 9/25/2008 | UCU PAC | 180 South Redwood Road Salt Lake City, UT 84104 | 2 | | | \$1,538.24 |
| 9/30/2008 | State Contributions | 1924 Sunny Glen Sandy, UT 84093 | | | | \$240.72 |
| 10/8/2008 | Jeff Jensen | Act Blue na, UT 00000 | | | | \$495.66 |
| 10/15/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$30.00 |
| 10/15/2008 | Babite, Kare | 2829 Danish Brook Circle Salt Lake City, UT 84121 | | | | \$50.00 |
| 10/15/2008 | Snarr, Daniel | 5223 Spring Clover Dr. Murray, UT 84123 | | | | \$100.00 |
| 10/16/2008 | Act Blue | n/a N/A, UT 0000 | | | | \$33.62 |
| 10/16/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$25.00 |
| 10/16/2008 | Committee For A Democratic Majority | PO Box 155 Salt Lake City, UT 84110 | | | | \$3,500.00 |
| 10/16/2008 | United Steelworkers Dist 12 | 3150 Carlisle Blvd. N.E., 87110 | | | | \$300.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$7,016.05 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$12,277.01 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
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| Page 6 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|---|---|---|---|---------------------|
| 10/17/2008 | Utah Education Association | 5180 South 875 East Murray, UT 84107 | X | | | \$142.04 |
| 10/20/2008 | Sellers, Brian | 2723 Glen Heather Ave Salt Lake City, UT 84121 | | | | \$100.00 |
| 10/21/2008 | Act Blue | 6154 S Oak Canyon Dr. SLC, UT 00000 | | | | \$192.10 |
| 10/24/2008 | Utah Education Association | 5180 South 875 East Murray, UT 84107 | | | | \$351.87 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$786.01 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$13,063.02 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

1 - In Kind Contribution-Signs

2 - na

| | |
|---|----------------|
| Page 7 | of 7 |
| Candidate or Officeholder's Last Name Poulson | |
| Date of Report 10/28/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|------------------|---|---|---|--------------------|
| 9/10/2008 | Imginos Signs | Signs | X | | | \$319.33 |
| 9/24/2008 | Utah Democratic Party | Mailers/Printing | | | | \$6,000.00 |
| 9/25/2008 | League Of Credit Unions | Door Dangers | 1 | | | \$1,538.24 |
| 9/29/2008 | Valley Journal | Advertising | | | | \$945.00 |
| 9/30/2008 | Redirect | Printing designs | | | | \$236.00 |
| 9/30/2008 | Redirect LLC | Mailer/Printing | | | | \$319.33 |
| 9/30/2008 | Utah Democratic Party | Mailers | | | | \$1,000.00 |
| 10/4/2008 | Home Depot | Metal Sign Posts | | | | \$63.88 |
| 10/15/2008 | The Advertising Store | Magnetic Signs | | | | \$94.72 |
| 10/16/2008 | Utah Education Assoc. | Printing/Signs | X | | | \$142.04 |
| 10/24/2008 | Imaginos | Signs | X | | | \$351.87 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$11,010.41 |
| TOTAL EXPENDITURES MADE | | | | | | \$11,010.41 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

X - Not required before May 12, 2009

1 - na